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|----------------|
| Teacher Number |
|----------------|

28<sup>th</sup> Rappahannock Music Society  
 Sonata/Sonatina Festival  
 March 4, 2023

|  |        |
|--|--------|
| Student Name:                                |        |
| Age:   | Level: |
| Composition:<br>Opus No. / List Movement(s): |        |
| Composer:                                    |        |

|   |  |
|---|--|
| <b>ACCURACY</b><br>correct notes,<br>fingering, tempo |  |
| <b>RHYTHM</b><br>time values,<br>steadiness           |  |
| <b>DYNAMICS</b>                                       |  |
| <b>ARTICULATION</b><br>phrasing, accents              |  |
| <b>INTERPRETATION</b>                                 |  |
| <b>PEDAL</b>  |  |
| <b>MEMORY</b>   |  |
| <b>STAGE PRESENCE</b>                                 |  |

Judge's remarks:

|                     |          |           |                   |
|---------------------|----------|-----------|-------------------|
| GRADE: (circle one) | SUPERIOR | EXCELLENT | NEEDS IMPROVEMENT |
|---------------------|----------|-----------|-------------------|

\_\_\_\_\_  
*Judge's Signature*

**PLEASE BRING TWO COPIES OF THIS OFFICIAL RMS RATING SHEET TO THE FESTIVAL**